

**DENTON COUNTY 4-H  
AWARD BIOGRAPHICAL SKETCH FORM**

NAME: \_\_\_\_\_

NICKNAME (IF ANY): \_\_\_\_\_ PHONE NO: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT(S)/ GUARDIAN: \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_ GRADE: \_\_\_\_\_

AGE: \_\_\_\_\_ DOB: \_\_\_\_\_ YEARS IN 4-H: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_

RECORDBOOK CATEGORY THIS YEAR: \_\_\_\_\_

LIST 4-H PROJECTS COMPLETED. INDICATE YEARS IN EACH PROJECT:

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WHAT DO YOU CONSIDER TO BE YOUR MOST OUTSTANDING 4-H PROJECT? WHY?

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LIST ACTIVITIES IN WHICH YOU HAVE PARTICIPATED SUCH AS METHOD DEMONSTRATIONS, JUDGING CONTESTS, CAMPS, LEADERSHIP LABS, STATE AND NATIONAL MEETINGS:

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LIST YOUR MOST OUTSTANDING LEADERSHIP EXPERIENCES—CLUB, COUNTY, DISTRICT, OFFICES HELD, COMMITTEE WORK:

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LIST COMMUNITY SERVICE ACTIVITIES IN WHICH YOU'VE PARTICIPATED IN:

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MAJOR 4-H HONORS AND RECOGNITION:

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NON 4-H HONORS AND RECOGNITION:

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HOBBIES AND HOW THEY BEGAN:

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LIST CAREER PLANS (IF KNOWN):

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WHAT HAVE YOU LEARNED FROM 4-H?

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LIST THE FUNNIEST/MOST UNUSUAL EXPERIENCE IN CONNECTION WITH A PROJECT:

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**PLEASE RETURN THIS COMPLETED FORM TO:  
REGINA.STEINER@DENTONCOUNTY.GOV OR DELIVER TO:  
611 KIMBERLY DRIVE SUITE 151 DENTON, TX 76208.  
ALL FORMS NEED TO BE COMPLETED AND RETURNED BY  
**JULY 1, 2024** TO BE CONSIDERED FOR AWARDS.**

ELIGIBLE TO RECEIVE – CHECK ALL THAT APPLY:

- BRONZE STAR – GRADES 3, 4, 5 WITH MINIMUM AGE OF 8 AS OF AUGUST 31<sup>ST</sup> OF CURRENT YEAR
- SILVER STAR – GRADES 6, 7, 8
- GOLD STAR AWARD – GRADES 9, 10, 11, 12
- DANFORTH AWARD – 14 TO 18 YEARS OF AGE AS OF AUGUST 31<sup>ST</sup>, CURRENT YEAR
- FARM BUREAU LEADERSHIP AWARD – 14 TO 18 YEARS OF AGE AS OF AUGUST 31<sup>ST</sup>, CURRENT YEAR
- DENTON COUNTY AL PETTY SCHOLARSHIP – GRADUATING SENIOR

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_