

## FRIEND OF 4-H NOMINATION FORM

Name or Organization or Individual: \_\_\_\_\_

Nominee's Mailing Address:

Nominee's Phone (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ Nominee's e-mail:

Is this organization or individual aware of their nomination and are they available to attend the Denton County  
4-H Gold Star Banquet in August? Nomination: \_\_\_\_\_ Yes \_\_\_\_\_ No      Banquet: \_\_\_\_\_ Yes \_\_\_\_\_ No

Person submitting the nomination:

Years nominee has been involved with 4-H:

Did they support both the 4-H program on a county-wide basis?

List projects/programs this person or organization supported:

Please describe why you feel this person/organization should receive the Friend of 4-H award:

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**NOMINATION FORMS ARE DUE TO 4-H OFFICE BY JUNE 30, 2023**