

Updated 3/14/21

## Denton County Record Books – 2022

District IV has made some exciting changes to the District Record Book Contest! To align our district contest with the State Record Book contest, this will now be a virtual contest. I think it is great when the two contests align so families don't have to learn different submission processes!

At the county level we will be helping everyone transition formats this year. I encourage everyone to go ahead and prepare your record books online. But if you would like to submit a hard copy of your record book for this year, we will allow it at the county level. Next year, we will go virtual as well. If you need help turning your record book into a digital copy you can make an appointment with the AgriLife Extension office.

### County Submission Process

- Submit digital record (PDF or word document) books to [steven.baringer@ag.tamu.edu](mailto:steven.baringer@ag.tamu.edu) by 11:59 PM on May 26<sup>th</sup>
- Hard copy or physical record books must be turned into the office by 4:30 PM on May 26<sup>th</sup>

### District Submission Process

- See the District Record Book Contest Memo for a complete walk through of the submission process. The registration deadline is June 1<sup>st</sup> – June 16<sup>th</sup>. When you submit your county record book, please indicate if you would like submit it to the district contest so they can be judged first.
- When registering for the district contest, you must submit them on 4-HOnline and Submittable. If you do not register in both, your book will be disqualified.

### County Record Book Judging Volunteers

- We will be swapping books with another county to judge. We will need volunteers to judge them on Friday, June 3<sup>rd</sup> starting at 9 AM.
- To help this be efficient, I am asking each club to help judge. We will have a brief training on how to judge record books followed by judging.
- To RSVP to judge, please email [steven.baringer@ag.tamu.edu](mailto:steven.baringer@ag.tamu.edu).

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